

# **POOR LEGIBILITY**

ONE OR MORE PAGES IN THIS DOCUMENT ARE DIFFICULT TO READ  
DUE TO THE QUALITY OF THE ORIGINAL

CITY OF MOUNTAIN VIEW  
California  
P. O. Box 10  
Mountain View, California

Office of Public Works

Date: September 22, 1969

CENTRAL UNDERGROUND CONSTRUCTION  
P.O. BOX 8107  
San Jose, California 95125

RE: MOFFETT BOULEVARD SANITARY SEWER  
RELOCATION  
PROJECT 69-4

Gentlemen:

Please be advised that the City Council at their meeting of September 22, 1969 awarded your firm the contract for the above improvement project. We are enclosing herewith two copies of the Contract, the Performance Bond, and the Labor and Material Bond for your execution as follows:

- A. If you are the sole proprietor of your firm:  
(Your Signature) DBA (Name exactly as it appears in Contract)
- B. If your firm is a partnership:  
(Name of Firm)  
(Signature of authorized Partner), Partner
- C. 1. If your firm is a corporation:  
(Name of Firm)  
(Signature), President or Vice President  
(Signature), Secretary or Assistant Secretary  
(CORPORATE SEAL)  
or  
2. (Signature), (Title) along with a copy of Resolution signed by the Secretary, with Corporate Seal and notarized, authorizing the above individual to sign contracts committing the Corporation.

The bonds and affidavits attached thereto should be dated when executed by the Bonding Company, but do not date the contract. After you have returned both copies of the contract and bonds to the undersigned the Contract will be dated when executed by the City.

It is also requested that the undersigned be furnished certificates (in duplicate), showing that your firm is carrying Workmen's Compensation Insurance, Public Liability Insurance with limits of not less than \$100,000.00 and \$300,000.00 and Property Damage Insurance in a limit of not less than \$25,000.00. The liability coverage shall be on an occurrence basis, and the certificates shall clearly state that the City of Mountain View is a named insured in the Public Liability and Property Damage policies.

Your prompt attention to these details will be greatly appreciated.

Yours very truly,

ALLEN SHOLLEY  
Assistant Director of Public Works

Form PW-34 (4/65)  
XC  
CM-BF-DPW-AA-F/Y. (White)